

## DAFTAR PUSTAKA

- Achmad Fedyani Saifuddin. (2005). *Antropologi Kontemporer : Suatu Pengantar Kritis Mengenai Paradigma*. Kencana.
- Afriandi, F., & Al., E. (2022). *KAUM PELANGI: KONSTRUKSI IDENTITAS LGBT MELALUI WARNA PELANGI*. 6(2), 227–244.
- Alo Liliweri. (2011). *Komunikasi serba ada serba makna*. Kencana.
- Alvian, Y., & Laudry, S. (2020). Propaganda covid-19 terhadap awareness masyarakat surabaya untuk mengikuti program kerja pemerintah. *Jurnal Komunikasi Profesional*, 4(1), 27–41. <https://doi.org/10.25139/jkp.v4i1.2569>
- Arifin, Y. (2018). *Dukung LGBT, Liga Inggris Diselimuti Pelangi Pekan Ini*. <https://Sport.Detik.Com/>. <https://sport.detik.com/sepakbola/liga-inggris/d-4326633/dukung-lgbt-liga-inggris-diselimuti-pelangi-pekan-ini>
- Baska, M. (2022). *England captain Harry Kane to wear anti-discrimination armband for Qatar World Cup*. <https://www.thepinknews.com/>. <https://www.thepinknews.com/2022/09/21/harry-kane-anti-discrimination-england-football-qatar-world-cup/>
- Batubara, J. (2017). Paradigma Penelitian Kualitatif dan Filsafat Ilmu Pengetahuan dalam Konseling. *Jurnal Fokus Konseling*, 3(2), 95–107.
- Bungin, B. (2015). *Analisis data penelitian kualitatif*. Rajawali Pers.
- Bungin, B. (2017). *Metodologi penelitian kualitatif : aktualisasi metodologis ke arah ragam varian kontemporer*. Rajawali Pers.
- Chaer, A., & Agustina, L. (1995). *Sosiolinguistik : suatu pengantar*. Rineka cipta.
- Chalid, H., & Yaqin, A. A. (2021). Perdebatan dan Fenomena Global Legalisasi Pernikahan Sesama Jenis: Studi Kasus Amerika Serikat, Singapura, dan Indonesia. *Jurnal Konstitusi*, 18(1), 138–167. <https://doi.org/10.31078/jk1817>
- Changara, H. (2016). *Pengantar ilmu komunikasi*. RajaGrafindo Persada.
- Chen, D. (2019). Political context and citizen information: Propaganda effects in China. *International Journal of Publik Opinion Research*, 31(3), 463–484. <https://doi.org/10.1093/ijpor/edy019>
- Creswell, J. W. (2015). *Penelitian kualitatif & desain riset : memilih diantara lima pendekatan* (Saifuddin Zuhri Qudsy (ed.); 3rd ed.). Pustaka pelajar.
- Dacholfany, I., & Khoirurrijal. (1960). *DAMPAK LGBT DAN ANTISIPASINYA DI MASYARAKAT*. 5, 63–65.

- Danis, S. (2018). *Salah Kaprah Rainbow Laces Di Liga Primer Inggris*. <https://Football-Tribe.Com/>. <https://football-tribe.com/indonesia/2018/12/02/rainbow-laces/>
- Diamastuti, E. (2012). *PARADIGMA ILMU PENGETAHUANSEBUAH TELAAH KRITIS*. 112.
- Elbina Mamla Saidah. (2019). Penyimpangan Perilaku Seksual (Menelaah Maraknya Fenomena Lgbt Di Indonesia. *Jurnal Pendidikan*, 56–68.
- Elvinaro Ardianto. (2007). *Komunikasi Massa Suatu Pengantar*. Simbiosis Rekatama Media.
- Emral, H. (2016). *Bahan Ajar Sepakbola Dasar*. Sukabina Press.
- Eriyanto. (2011). *Analisis isi: pengantar metodologi untuk penelitian ilmu komunikasi dan ilmu-ilmu sosial* (1st ed.). Kencana Prenada Media Group.
- Fauzy Emqi, M., Prasetya Widodo, H., & Ghofur, M. A. (2022). Makna Tasamuh pada Fungsi Ganda Media Sosial bagi Pemain Sepakbola Liga Inggris. *Jurnal Komunikasi Nusantara*, 4(1), 99–105. <https://doi.org/10.33366/jkn.v4i1.94>
- Fimela. (2015). *Sejarah Bendera Pelangi, Simbol Bagi Para LGBT Seluruh Dunia*. <https://www.fimela.com/lifestyle/read/2263880/sejarah-bendera-pelangi-simbol-bagi-para-lgbt-seluruh-dunia>
- Gadd, M. (2017). *Why are footballers wearing rainbow laces? All you need to know as Premier League and Premiership Rugby unite*. Mirror. <https://www.mirror.co.uk/sport/football/news/what-rainbow-laces-campaign-you-11573660>
- Ghosh, R. (2022). *Fans supporting players over clubs constitutes one of the oddest trends in football*. <https://www.football.com/>. <https://www.football.com/locker-room/modern-day-fans-supporting-players-over-clubs-trend-why-what-does-it-mean/>
- Gunawan, I. (2016). *Metod-Kualitatif Imam Gunawan*. Pdf (p. 160).
- Györi Szabó, R. (2019). Football and Politics in Twentieth-Century Hungary. *International Journal of the History of Sport*, 36(2–3), 131–148. <https://doi.org/10.1080/09523367.2019.1629583>
- Hidayat, A. P. (2022). *Sepak Bola Dan Pergerakan Kaum Bumiputra*. 8(1), 70–86.
- Jones, T. (2020). Double-use of LGBT youth in propaganda. *Journal of LGBT Youth*, 17(4), 408–431. <https://doi.org/10.1080/19361653.2019.1670121>
- Jowett, G. S., & O'Donnell, V. (2015). *Propaganda & Persuasion* (6th ed.). SAGE Publikations.
- KBBI. (2023). *Kamus Besar Bahasa Indonesia (KBBI)*.
- Kemala, F. (2022). *Memahami LGBT, Istilah yang Mencakup Berbagai Orientasi Seksual*

- dan Gender*. Hellosehat.Com. <https://hellosehat.com/seks/tips-seks/apa-itu-lgbt/>
- Kriyantono, R. (2010). *Teknik praktis riset komunikasi : disertai contoh praktis riset media, publik relations, advertising, komunikasi organisasi, komunikasi*. Kencana Prenada Media Group.
- Kusnandar, A. Y. (2017). *Memahami propaganda metode, praktik, dan analisis* (5th ed.). PT Kanisius. <https://doi.org/978-979-21-5337-8>
- Kusuma, Y. P. (2017). PROPAGANDA HAK ANGKET DPR TERHADAP KPK (Analisis Propaganda dan Komunikasi Politik). *LONTAR: Jurnal Ilmu Komunikasi*, 5(1), 41–55. <https://doi.org/10.30656/lontar.v5i1.486>
- LESMANA, M. D., & Hidayatullah, S. (2021). Makna Figuratif Pada Slogan Unjuk Rasa Rkuhp Di Media Online Tahun 2019. *Jurnal Pendidikan Bahasa Indonesia*, 9(1), 1. <https://doi.org/10.30659/jpbi.9.1.1-12>
- Mackenzie, R., Cushion, C., Mackenzie, R. O. B., & Cushion, C. (2013). *Performance analysis in football : A critical review and implications for future research*. 0414. <https://doi.org/10.1080/02640414.2012.746720>
- Miles, M. B., Huberman, A. M., & Saldana, J. (2014). *Qualitative Data Analyisi* (3rd ed.). SAGE Publikations, Inc.
- Moleong, L. J. (2018). *Metodologi penelitian kualitatif*. PT Remaja Rosdakarya.
- mul. (2014). *Mengapa Liga Inggris Lebih Kompetitif?* Panditfootball.Com. <https://panditfootball.com/mengapa-liga-inggris-lebih-kompetitif/>
- Nabbi, Z., & Halasz, S. (2023). *Toulouse: French soccer club excludes players after they refuse to participate in anti-homophobia campaign*. Cnn. <https://edition.cnn.com/2023/05/15/football/toulouse-anti-homophobia-campaign-spt-intl/index.html>
- Nabila, A. F., & Surwati, C. H. D. (2021). Representasi LGBTQ dalam Film Animasi Disney. *Nucl. Phys.*, 13(1), 104–116.
- Nevid, J. S., Murad, J., Medya, R., Kristiaji, W. C., Greene, B., & Rathus, S. A. (2005). *Abnormal psychology in a changing world* (5th ed.). Erlangga.
- Nimmo, D. (2005). *Komunikasi Politik: Komunikator, Pesan, dan Media*. PT Remaja Rosdakarya.
- Nurudin. (2002). *Komunikasi Propoganda* (D. Junaedi (ed.)). PT REMAJA ROSDAKARYS.
- Nurudin. (2006). *Pengantar komunikasi massa*. Raja Grafindo Persada.
- Nurwahid, A. F. (2021). *Kampanye Sepak Bola Melawan Homofobia Kembali Bergaung di*

- Liga Inggris*. Skor.Id. <https://skor.id/post/kampanye-sepak-bola-melawan-homofobia-kembali-bergaung-di-liga-inggris-01369211>
- Ofiskita. (2019). *Perhatikan 6 Fungsi Warna dalam Desain Grafis Sebelum Mencetak*. Ofiskita.Com
- Palupi, R. (2019). Penyalahgunaan Media Sosial Sebagai Alat Propaganda. *Jurnal Komunikasi*, 10(1), 69–76. <https://doi.org/10.31294/jkom.v10i1.5364>
- Patton, M. Q. (2002). Qualitative Research and Evaluation Methods. In *Evaluation Journal of Australasia* (Vol. 3, Issue 2, pp. 60–61). <https://doi.org/10.1177/1035719X0300300213>
- Pundra Rengga Andhita, S. S. M. K. (2021). *Komunikasi Visual* (M Fahmi). Zahira Media Publisher.
- Rebecca. (2022). *LGBTQ+ History Month- Rainbow Laces*. Creativesupport.Co.Uk. <https://www.creativesupport.co.uk/lgbtq-history-month-rainbow-laces/>
- Rhodes, Q. (2023). *The problem with the “Love Is Love” slogan*. Mashable.Com. <https://mashable.com/article/love-is-love-slogan-queer-people#:~:text=In terms of LGBTQ%2B rights,you love cannot be understated.>
- Sarwono, J. (2006). *Metode penelitian kuantitatif & kualitatif*. Graha Ilmu.
- Seno, Y. (2018). *Kalau Arsenal, Liverpool, dan Klub Liga Inggris Dukung LGBT, Kamu Mau Apa?* <https://Mojok.Co/>. <https://mojok.co/balbalan/arsenal-liverpool-dan-klub-liga-inggris-dukung-lgbt/>
- Silalahi, U., & Gunarsa, A. (2009). *Metode penelitian sosial*. Refika Aditama.
- Spurdens, B., & Bloyce, D. (2022). Beyond the rainbow: a discourse analysis of English sports organisations LGBT+ equality diversity and inclusion policies. *International Journal of Sport Policy and Politics*, 14(3), 507–527. <https://doi.org/10.1080/19406940.2022.2080245>
- Stroude, W. (2020). *How homophobia claimed the life and career of Justin Fashanu, the world’s first openly gay footballer*. [Www.Attitude.Co.Uk](http://www.attitude.co.uk). <https://www.attitude.co.uk/culture/sexuality/how-homophobia-claimed-the-life-and-career-of-justin-fashanu-the-worlds-first-openly-gay-footballer-301868/>
- Sugiyono. (2013). Metode Penelitian Kualitatif dan R and D. In *Bandung: Alfabeta* (Vol. 3, Issue April).
- Suharsimi, A. (2011). *Prosedur penelitian : suatu pendekatan praktik*. Rineka cipta.
- Sulaiman, A. (2020). Gerakan Indonesia Tanpa Pacaran (GITP): Propaganda and Mobilization of Youths’ Social Praxis. *Fikrah*, 8(2), 225. <https://doi.org/10.21043/fikrah.v8i2.6711>

- Tandon, A., & Rao, T. S. S. (2021). Pride Parades. *Journal of Psychosexual Health*, 3(3), 209–211. <https://doi.org/10.1177/26318318211038118>
- Watts, C. (2022). “We love football as much as anyone else” - How the Gay Gooners and Arsenal are tackling homophobia. Goal.Com. <https://www.goal.com/en/news/we-love-football-gay-gooners-arsenal-tackling-homophobia/blt4aafec026528fa13>
- Wijayanti, Y. T. (2020). Radicalism Prevention through Propaganda Awareness on Social Media. *Jurnal ASPIKOM*, 5(1), 142. <https://doi.org/10.24329/aspikom.v5i1.501>
- Yeni Hartini. (2017). Politik Negara Terhadap Lesbian, Gay, Byseksual, dan Transgender (LGBT) di Indonesia (Studi Tentang Eksistensi Pelaku LGBT di Kota Medan). *Negara, Politik Lesbian, Terhadap Lgbt, Transgender Tentang, Studi*, 2(2), 345–355.
- Youna Bachtiar, A., Hikmah Perkasa, D., Rizki Sadikun, M., Arjuna Utara No, J., Tomang, T., Jeruk, K., & Barat, J. (2016). Peran Media Dalam Propaganda. *Peran Media Dalam Propaganda Jurnal Komunikologi*, 13, 78.
- Zusy Aryanti, M. A. (2016). FAKTOR RESIKO TERJADINYA LGBT PADA ANAK DAN REMAJA. *STAIN Jurai Siwo Metro*, 05(March), 11–40.