

ABSTRACT

The increasing number of divorces in Indonesia gives birth to broken home children, namely children from divorced parents. Not a few people give negative labeling to broken home children, even though those who transmit it think otherwise. In divorce, marriage itself will have a deeper meaning. The way each individual who experiences it will form or construct a meaning itself. The construction of meaning which is ultimately formed by the broken home children itself will be formed from the experience each of their experience, so that every individual has a different point of view. Phenomenology finally helps informants in giving perspective to an experience. Communication as an exchange of experience is finally done through dialogue between writers and the broken home children as informants. By using the method of phenomenology as a qualitative research method, as well as interviews conducted as a data collection technique, researchers get the results of the study, that the perspective of each broken home child in interpreting marriage is different, both in social aspects, cultural aspects, religious aspects, and aspects law..

Key Word: Broken Home, Marriage, Phenomenology.